



S.B.P. D.A.V. CENTENARY PUBLIC SCHOOL

BIGHER ROAD, FATEHABAD-125050

Under Direct Control of: DAV College Managing Committee, New Delhi

Job Application

(Only DAV CBT Qualified Candidate Can Apply)

Sr. No.....

Online Transaction UTR No.....

Dated.....

1. Certified copies of testimonials should be attached with the application. Amount: Rs.300/-
2. Testimonials, in original, must be produced at the time of interview.
3. No T.A./D.A. will be paid for interview. Signature.....
4. Cheque/DD should be in favour of 'SBP DAV C Public School, Fatehabad'
5. Incomplete application is liable to be rejected.
6. DAVCMC, New Delhi reserves the right to transfer him/her to any other institution at any place under its management.

1. CBT Qualified for: Level : _____ Subject : _____ Roll No. _____

2. Post for which applying _____

3. Name of the Candidate _____
(in block letters) Mr./Ms./Mrs.

4. Father's/Husband's Name _____

5. Complete present postal address _____

Paste latest passport size photograph

Phone No.:(Mob.) _____ (Resi.) _____ E-mail _____

6. Date of birth (in figures): _____ Age : yrs. mths.

(in words) : _____

7. Nationality: _____ 7. Category: _____

8. Marital Status: _____, If married, No. of Children: _____

9. Qualification: _____ (Kindly attach copy of certificates)

Examination	Name of School/College/ Pvt./Distance	Board/Uni.	Subjects Offered	Year of passing	Medium of study	%age of marks obtained
a) Matric/Secondary						
b) Hr. Sec./Sr. Sec.						
c) B.A./B.Sc./B.Com						
d) M.A./M.Sc./M.Com						

e) B.Ed./J.B.T./M.Ed						
f) Any other Qualification						

10. Teaching Experience:

(Kindly attach copy of certificates)

Name of School	Period of Service		Design.	Class & Subject(s) taught	Pay Scale & Total emoluments	Experience	
	From	To				Year	Months
a)							
b)							
c)							
d)							
e)							
Total Experience of Teaching							

11. Educational Administrative Experience:

(Kindly attach copy of certificates)

Name of School	Design.	Pay Scale	Nature of Job	Period		Total Admn. Exp. in years & months
				From	To	
a)						
b)						
c)						

12. Publications, if any, to your credit (Please attach separate sheet, if required):

1.
2.

13. Experience of attending In-service Programmes as Participant/Resource Person(last 3 years):
(Kindly attach certificates)

Particulars of the programme such as Seminars, Workshops etc.	In what capacity	Period		Organized by	Remarks, if any
		From	To		

